

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, January 12, 2025
Baptism of Our Lord Sunday

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN: WOV #697 “Wash, O God, Our Sons and Daughters”

Wash, O God, Our Sons and Daughters



1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
2 We who bring them long for nur - ture; by your milk may we be fed.
3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re - new us, guide our foot - steps; free from sin and all its snares,
We your peo - ple stand be - fore you, wa - ter-washed and Spir - it - born.



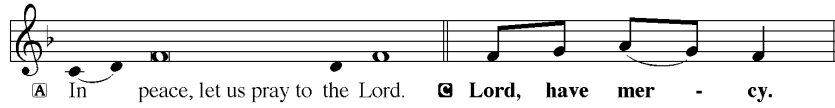
Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

GREETING

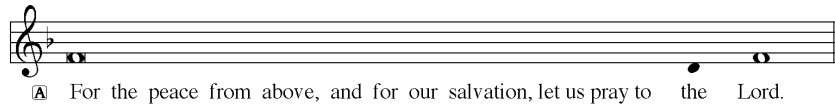
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.


KYRIE



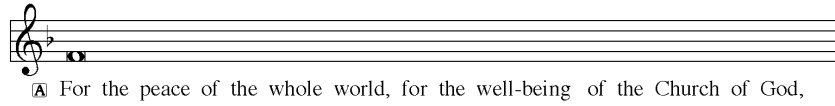
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



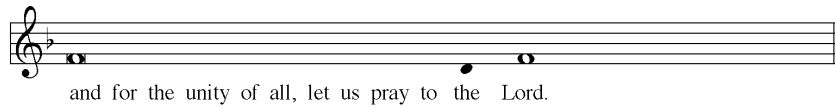
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



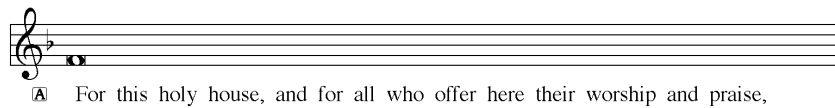
A For the peace of the whole world, for the well-being of the Church of God,



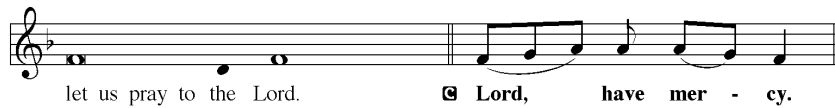
and for the unity of all, let us pray to the Lord.



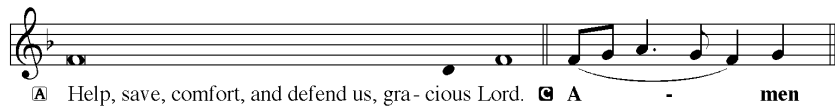
G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

SING HYMN OF PRAISE

☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☩ Wor-thy is Christ, the Lamb who was
slain, whose blood set us free to be peo-ple of God.
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☩ Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☩ Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
might be to God and the Lamb for-ev-er. A-men.
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
☩ This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

☩ The Lord be with you. ☩ And al- so with you.

Let us pray. . . .

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST LESSON: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

- ¹ But now thus says the LORD,
 he who created you, O Jacob,
 he who formed you, O Israel:
Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
- ² When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
 and the flame shall not consume you.
- ³ For I am the LORD your God,
 the Holy One of Israel, your Savior.
I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
- ⁴ Because you are precious in my sight,
 and honored, and I love you,
I give people in return for you,
 nations in exchange for your life.
- ⁵ Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
- ⁶ I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
bring my sons from far away
 and my daughters from the end of the earth—
- ⁷ everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Here ends the reading.

PSALM for the day is from Psalm 29

TODAY'S THEME: The voice of the LORD is upon the waters.

- ¹ Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ² **Ascribe to the LORD the glory due his name;
worship the LORD in the beauty of holiness.**
- ³ The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴ **The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**
- ⁵ The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- ⁶ **he makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
- ⁷ The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- ⁸ **The voice of the LORD makes the oak trees writhe
and strips the forests bare.**
- ⁹ And in the temple of the LORD
all are crying, "Glory!"
- ¹⁰ **The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**
- ¹¹ The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.

SECOND LESSON Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Here ends the reading.

VERSE



GOSPEL: Luke 3:15-17, 21-22

The Holy Gospel according to St. Luke, the 3rd chapter.

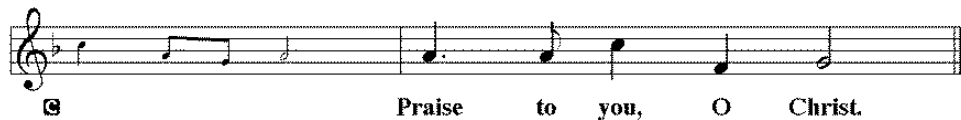


The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.



PROCLAMATION OF THE DAY

HYMN OF THE DAY: WOV #647 "When Jesus Came to Jordan"

When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

THE PRAYERS

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

You call us by name and form us. We give thanks for the gift of baptism. Nurture the baptized and equip people sent to proclaim the good news, especially Young Adults in Global Mission and international congregations. God of grace,
hear our prayer.

Your voice sounds over the waters. Speak words of healing over the rivers and lakes, seas and oceans (*local bodies of water may be named*). Heeding your voice, lead us to care for water, and the land and creatures it nourishes. God of grace,
hear our prayer.

You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace,
hear our prayer.

You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery (*especially*). Accompany individuals and families affected by addiction or mental health challenges. Uphold each person as your beloved. God of grace,
hear our prayer.

You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,
hear our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,
hear our prayer.

You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

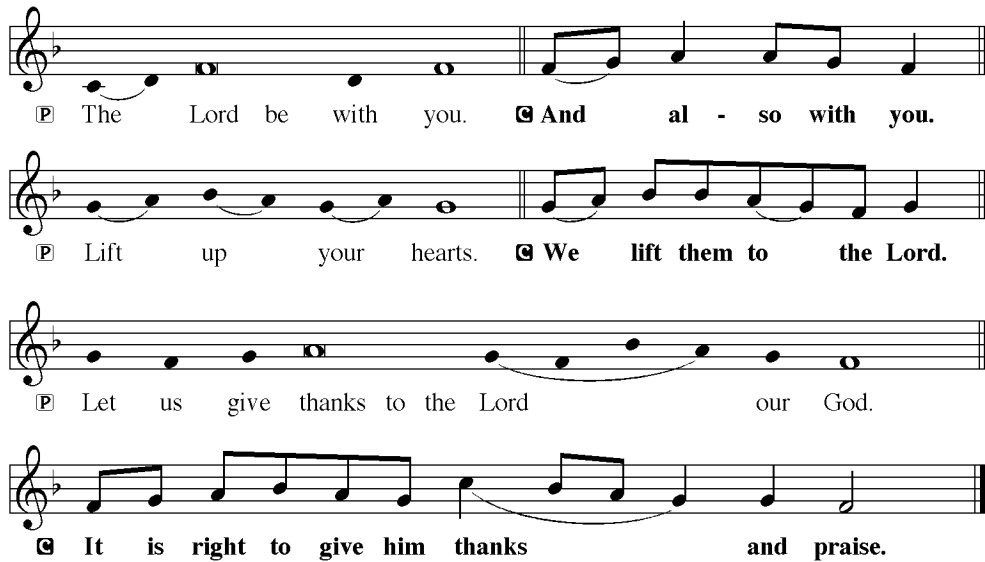
OFFERTORY PRAYER

Let us pray...

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE



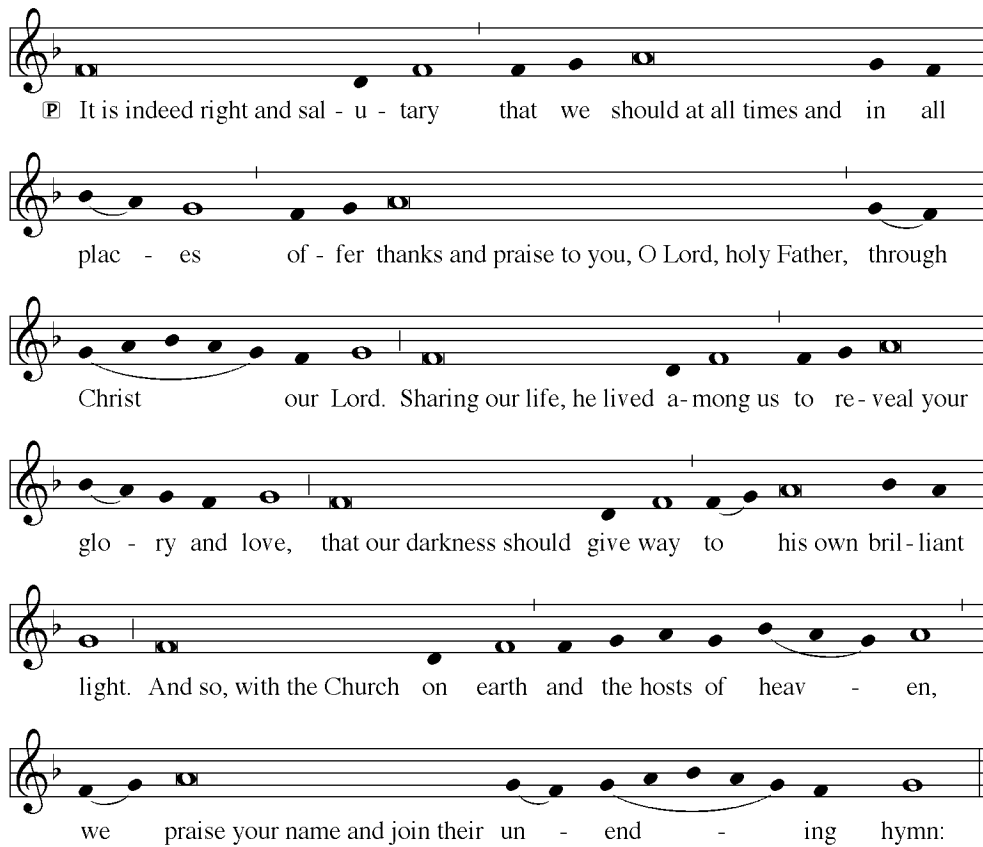
♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

PREFACE



♩ It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

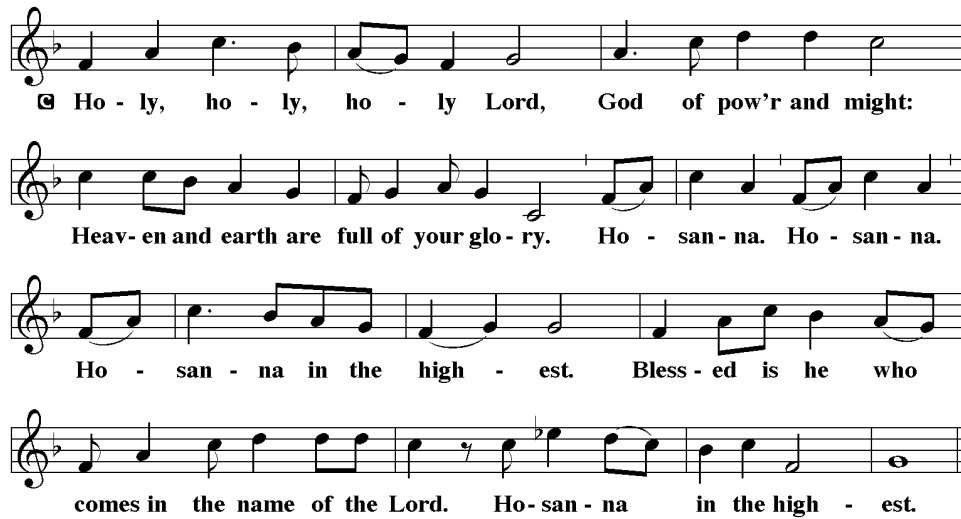
Christ our Lord. Sharing our life, he lived a-mong us to re-veal your

glo - ry and love, that our darkness should give way to his own bril-liant

light. And so, with the Church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.
We give thanks to you
for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks, blessed it;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
Take and drink; this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink of this cup,
We proclaim our Lord's death until he comes again.

LORD'S PRAYER

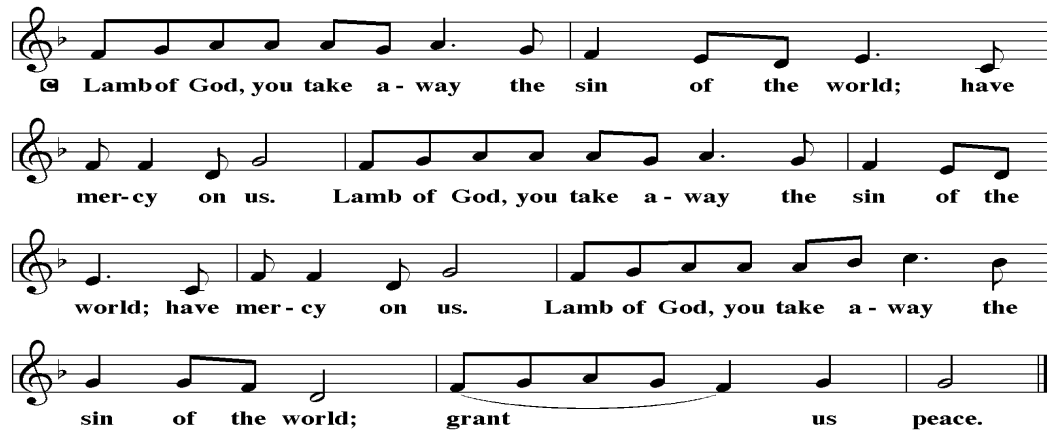
Our Father, who art in heaven,

*hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
After each, the communicant responds:
C: Amen.

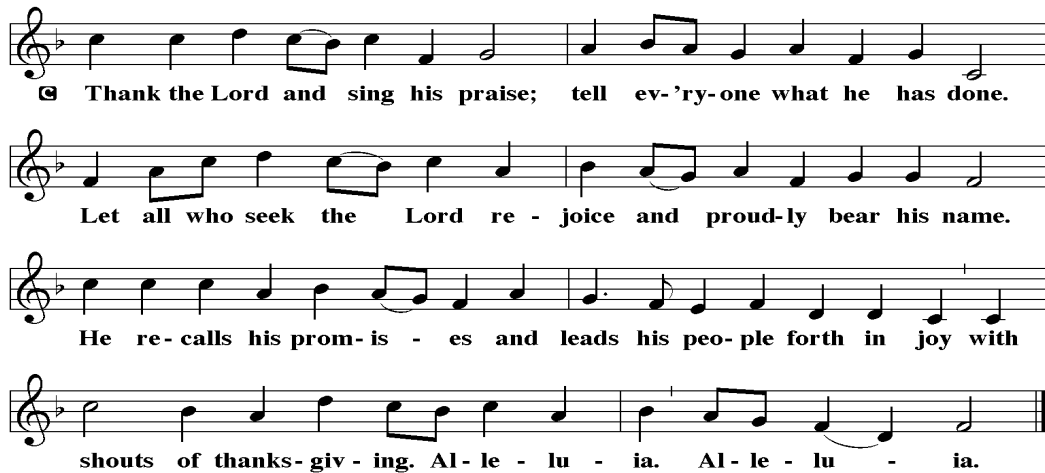
COMMUNION HYMN



**Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.**

POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen

SENDING HYMN: WOV #721 “Go, My Children, with My Blessing”

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
- 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.