

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, October 6, 2024**  
**Twentieth Sunday of Pentecost**

**ANNOUNCEMENTS**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

**GATHERING HYMN: LBW #357 “Our Father, by Whose Name”**

## Our Father, by Whose Name



1 Our Fa - ther, by whose name all par - ent - hood is known,  
2 O Christ, your - self a child with - in an earth - ly home,  
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
with heart still un - de - filed to full a - dult - hood come:  
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
our chil - dren bless in ev - 'ry place that they may all be -  
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*

### KYRIE

**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

**G** Lord, have mer - cy.

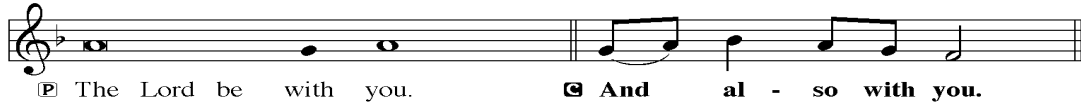
**A** For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

## SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
might be to God and the Lamb for-ev-er. A-men.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was  
slain has be-gun his reign. Al-le-lu-ia.  
This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY



Let us pray. . . .

***Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.***

***Amen***

## **FIRST LESSON: Genesis 2:18-24**

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Here ends the reading.

## **PSALM: Psalm: 8**

***TODAY’S THEME:*** You adorn us with glory and honor.

<sup>1</sup>O LORD our Lord,  
how exalted is your name in all the world!

<sup>2</sup>**Out of the mouths of infants and children  
your majesty is praised above the heavens.**

<sup>3</sup>You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.

<sup>4</sup>**When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**

<sup>5</sup>what is man that you should be mindful of him,  
the son of man that you should seek him out?  
<sup>6</sup>**You have made him but little lower than the angels;  
you adorn him with glory and honor;**  
<sup>7</sup>you give him mastery over the works of your hands;  
you put all things under his feet:  
<sup>8</sup>**all sheep and oxen,  
even the wild beasts of the field,**  
<sup>9</sup>the birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
<sup>10</sup>**O LORD our Lord,  
how exalted is your name in all the world!**

## **SECOND LESSON: Hebrews 1:1-4; 2:5-12**

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

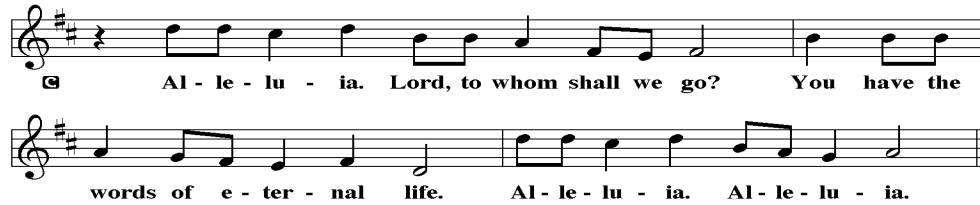
<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,  
“What are human beings that you are mindful of them,  
or mortals, that you care for them?  
<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,  
“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Here ends the reading.

## VERSE



## GOSPEL: Mark 10:2-16

The Holy Gospel according to St. Mark, the 10th chapter.



*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.



## PROCLAMATION OF THE DAY

### HYMN OF THE DAY: WOV #735 “God! When Human Bonds Are Broken”

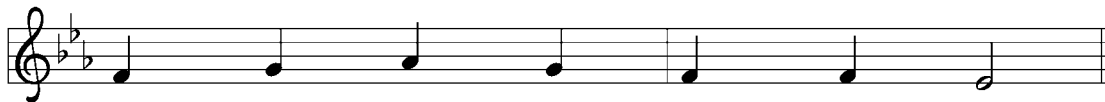
#### God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the  
2 Through that still - ness, with your Spir - it come in - to our  
3 You in us are bruised and bro - ken: hear us as we  
4 Send us, God of new be - gin - nings, hum - bly hope - ful  
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,  
world of stress, for the sake of Christ for - giv - ing  
seek re - lease from the pain of ear - lier liv - ing;  
in - to life. Use us as a means of bless - ing:  
be more true, give us love to go on learn - ing:



give us grace and make us still.  
all the fail - ures we con - fess.  
set us free and grant us peace.  
make us stron - ger, give us faith.  
God, en - cour - age and re - new!

## HOLY BAPTISM PRESENTATION

L: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism, we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

*A sponsor for candidate presents the candidate.*

**Parents: I present Emil Jonathan Schonberger, to receive the Sacrament of Holy Baptism.**



L: In Christian love you have presented *this child* for Holy Baptism. You should, therefore, faithfully bring *him* to the services of God's house, and teach *him* the Lord's Prayer, the Creed, and the Ten Commandments. As *he grows* in years, you should place in *his* hands the Holy Scriptures and provide for *his* instruction in the Christian faith, that, living in the covenant of their Baptism and in communion with the Church, *he* may lead a *godly life* until the day of Jesus Christ.

Do you promise to fulfill these obligations?

**Parents and Sponsors: I do.**

L: Lord, in your mercy,

**C: *hear our prayer.***

## THANKSGIVING

L: The Lord be with you.

**C: *And also with you.***

L: Let us give thanks to the Lord our God.

**C: *It is right to give him thanks and praise.***

L: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *those who are* here baptized may be given new life. Wash away the sin of *all those who are* cleansed by this water and bring *them* forth as *inheritors* of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: *Amen***

## PROFESSION OF FAITH

L: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

L: Do you renounce all the forces of evil, the devil, and all his empty promises?

**Parents and Sponsors: I do.**

L: Do you believe in God the Father?

**C: *I believe in God, the Father almighty, creator of heaven and earth.***

L: Do you believe in Jesus Christ, the Son of God?

**C: *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

L: Do you believe in God the Holy Spirit?

**C: *I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen***

## **BAPTISM**

L: Emil Jonathan Schonberger, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen

L: The Lord be with you.

**C: *And also with you.***

L: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Emil Jonathan Schonberger; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C: *Amen***

L: Emil Jonathan Schonberger, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: *Amen***

L: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

L: O God, the giver of all life, look with kindness upon the *parents of this child*. Let them ever rejoice in the gift you have given them. Make them a teacher and example of righteousness for her child. Strengthen them in their own Baptism so they may share eternally with their child the salvation you have given them, through Jesus Christ our Lord.

*C: Amen*

## WELCOME

L: Through Baptism God has made *this new brother* a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

*C: We welcome you into the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.*

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## THE PRAYERS

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice.

God of grace,

**hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,

**hear our prayer.**

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

**hear our prayer.**

Restoring Lord, grant healing and wholeness to those who are sick and suffering (*especially*). Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

**hear our prayer.**

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity

among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

**hear our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,

**hear our prayer.**

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet (*especially William Tyndale, translator and martyr, whom we commemorate today*). God of grace,

**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

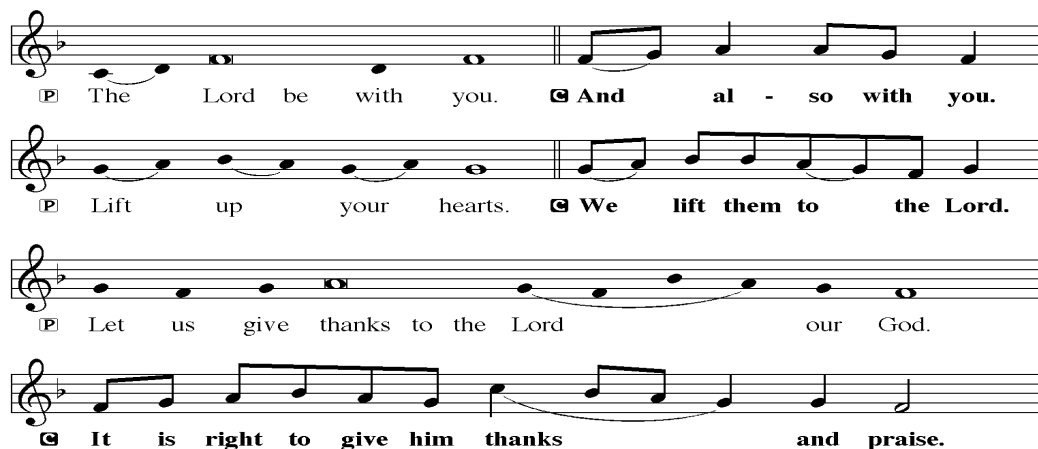
## OFFERTORY PRAYER

Let us pray...

Blessed are you,

*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE



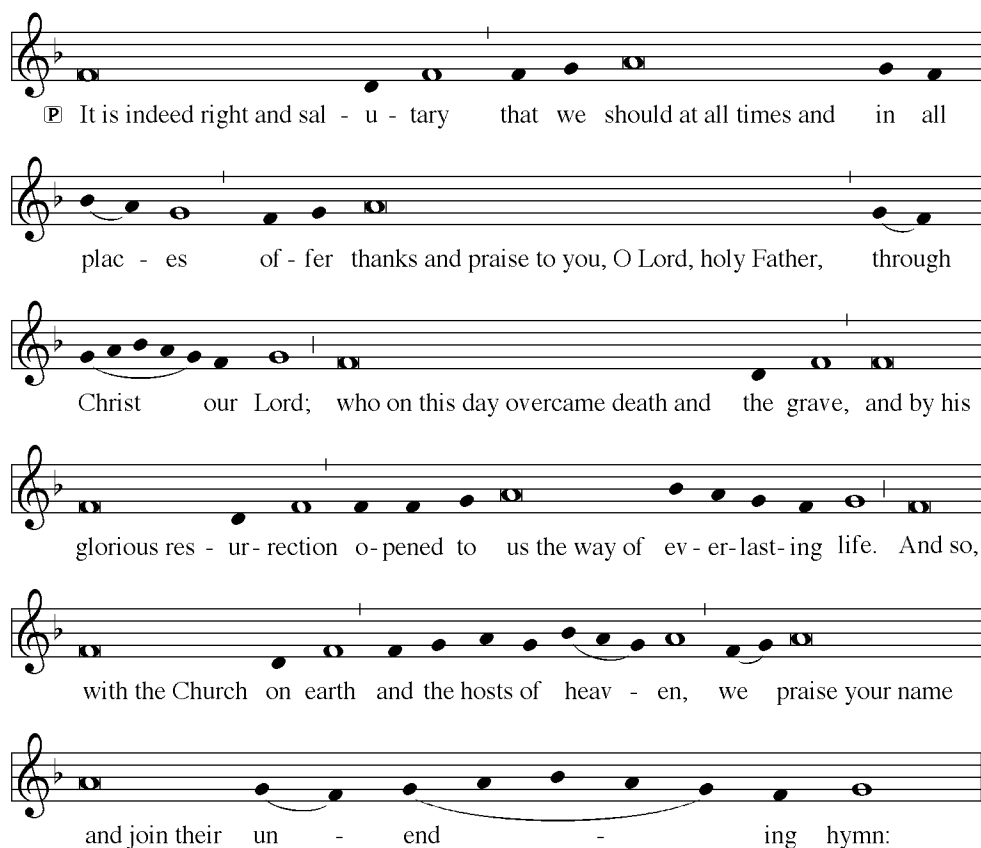
Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## PREFACE



Ⓟ It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

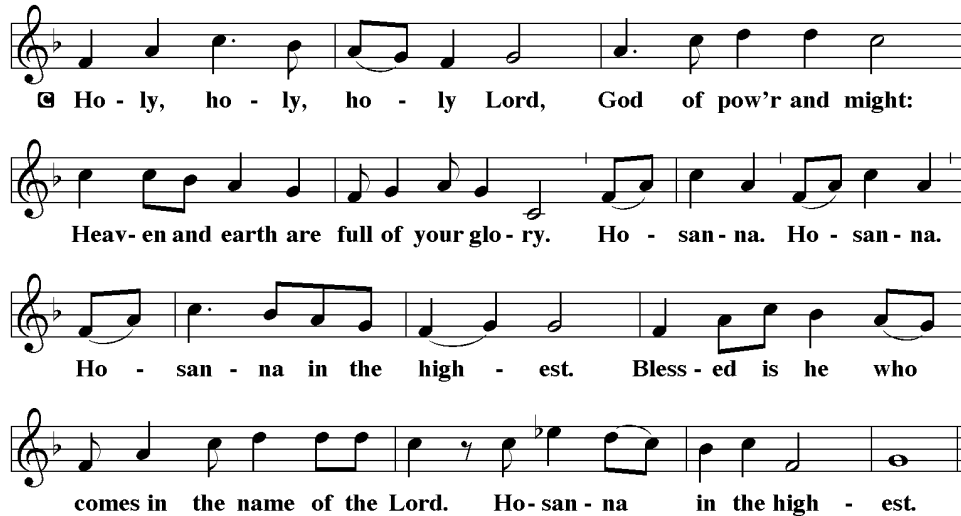
Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.  
We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

*C: Amen. Come, Lord Jesus.*

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks, blessed it;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
Take and drink; this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink of this cup,  
We proclaim our Lord's death until he comes again.

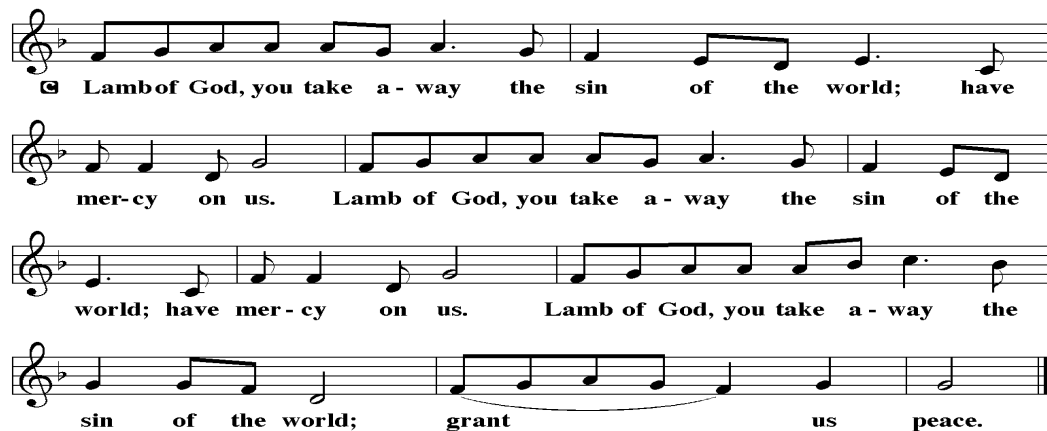
## LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*After each, the communicant responds:*  
**C: Amen.**

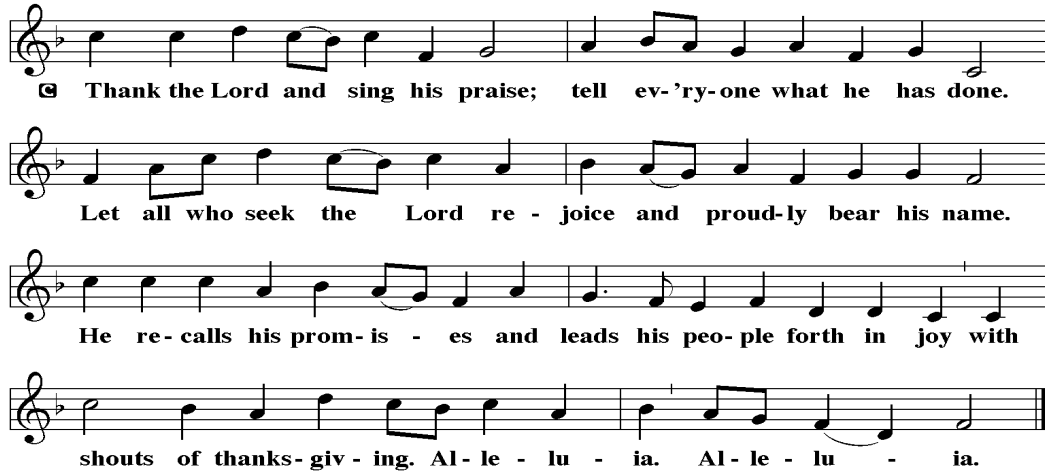
## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re-joice and proud-ly bear his name.  
He re-calls his prom-is - es and leads his peo-ple forth in joy with  
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

*C: Amen*

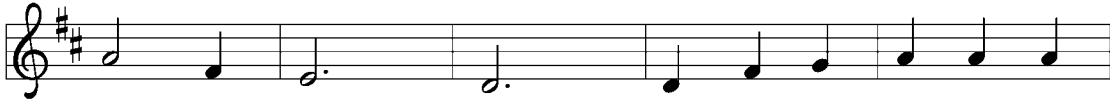
## SENDING HYMN: WOV #649 "I Want to Walk as a Child of the Light"



## I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

### *Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## DISMISSAL

Go in peace. Serve the Lord.

*C: Thanks be to God.*

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